

Nettle News

Nettle Middle School... *Home of the Knights!*

April 30, 2023



Important Dates

Monday, May 8

PTO meeting 4:30, Grd 8 Dance

Committee 6:00

Monday, May 8

Badminton Club starts (2:45-4:00)

May 18

Spring Band Concert at Haverhill High
(6:30)

May 23

Grade 8 Civics Project Presentation

May 26

Early Release (11:10)

June 1

Multicultural Night (5pm-7pm)


June 22

Grade 8 Promotion Ceremony (5pm-6pm)

Followed by Grade 8 dance (6pm-7pm)

June 23

Last day of School

<p>ATHLETICS</p> 	<p>Track Meet June 7 - grade 5 and 6 track meet June 8 - grade 7 and 8 track meet Meets will begin at 3:30 at the High School</p>	<p>Badminton Club Badminton Club Meet on Mondays in the gym from 2:45 - 4:00 beginning on May 8. See Ms. Torres or Ms. Berry for more information and permission slips</p>	<p>Floor Hockey Club Games on Fridays Ask Mr. Cote for permission slips Basketball League for all grades (co-ed) started on Thursdays after school</p>
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Announcement: Due to MCAS delayed openings at Haverhill High School on May 16th and 17th, the LOOP Program will not be taking place on those dates.

From the Principal's Desk:

We have completed the MCAS Science test for grades 5 and 8. Next week is grades 5 and 6 Math.

Grade 8 Promotion Ceremony will be on **June 22 at 5:00** followed by the Promotion Dance at 6:00. We will be having the ceremony on the back field (same as last year.) Please bring blankets and chairs and water in the event it is unusually hot. There is no limit on the number of guests since the field out back is so large.

We are looking for a handful of parents who are interested in coordinating and/or volunteering for the 8th grade dance following the Promotion Ceremony. We need volunteers to decorate the cafeteria and serve snacks during the dance. If you are interested in helping out, please contact the PTO President Katie Rice at kayrice23@gmail.com or come to the meeting on May 8 at 6:00 in the cafeteria.

May 23 is the 8th Grade 8 Civics Project Showcase at the Nettle School. Families of the 8th grade students are invited to attend the Showcase in the Nettle Cafeteria from 9:40 - 10:30.

The top three winners of the Civics Project Showcase will have their project displayed at City Hall on May 24 from 5:00 - 6:00.

Grade 5 Field Trip permission slips and behavior expectations were given to your child on Friday. Please ask to see them. The Field Trip is June 15th.

It is often cold in the morning and we have been having outdoor morning recess everyday before school. Please make sure your child is dressing in layers.

On May 2 Chris Herren will be holding a presentation at the Hunking School at 6:00 on substance abuse and recovery. Please see the attached flier.

Here is the link for Summer Learning Academy
<https://www.haverhill-ps.org/2023-summer-extended-learning/>

From the Nettle Band

Please take some time to enjoy the Nettle and Whittier Band Concert. The students have been working hard all year to improve their craft!

Nettle & Whittier Band Concert - Thursday, 5/18 at HHS Auditorium - 6:30pm

From Nettle Side Kicks

Nettle will be holding a Multicultural Celebration on **June 1 from 5:00 - 7:00**. Mrs. McVey and the Sidekick Mentors are organizing the event. They are looking for parent and community volunteers to help organize the event. If you are interested in helping out please complete this [survey](#). There are many ways for you to help (food, decorations, set

up, clean up). You do not have to come to any meetings. Ms. McVey can communicate with you through email or Remind. The more volunteers we get the better this community event will be.

From the Nurse: (Attention Grade 8 Washington DC Families)

Good morning from the nurse's office! This message before is for the upcoming DC field trip for 8th graders:

If your child takes medication daily that they do not currently take at school, including all vitamins, over-the-counter medications taken on a regular basis, herbal remedies, and sleep aids, that they will require during the field trip, the school nurse will need a copy of the medication orders from your physician by **5/12/2023**. The medication order may be faxed to (978 - 274 - 1943). Between 5/22/23 and 5/24/23 the medication will need to be dropped off to the school nurse. Please ensure that medication is in the original pharmacy-labeled container with only the number of doses required during the field trip and is dropped off by an adult. ***If we do not have an up to date medication list by May 12 your child will not be able to attend the trip!!!! The tour group does not give refunds!!***

We appreciate your cooperation in this matter. If you have any questions please contact me.

Math Coach:

Figure This: Tatami mats help define standard sizes of Japanese rooms. Floors are completely covered by these mats which are about 3 feet by 6 feet. In how many different ways can the mats be arranged to cover a 6 foot by 15 foot floor? Answer will be revealed below...



Quick Answer:

There are eight different ways, each using five mats.

Complete Solution:

The eight possible arrangements are shown below:

