# **Nettle News**

Nettle Middle School... Home of the Knights! May 7, 2023



## **Important Dates**

Monday, May 8

PTO meeting 4:30, Grade 8 Dance

Committee 6:00

Monday, May 8

Badminton Club starts (2:45-4:00)

**May 18** 

Spring Band Concert at Haverhill High (6:30)

**May 23** 

**Grade 8 Civics Project Presentation** (9:45-10:30) Cafe

**May 26** 

Early Release (11:10)

June 1

Multicultural Night (5pm-7pm)

June 12

Grade 6 Field Trip - Museum of Science

June 15

Grade 5 Field Trip for Trickling Falls

**June 22** 

Grade 8 Promotion Ceremony (5pm-6pm)

Followed by Grade 8 dance (6pm-7pm)

June 23

Last day of School

## **ATHLETICS**



Track Meet

June 7 - grade 5 and 6 track meet June 8 - grade

7 and 8 track meet

begin at 3:30 at the High

Meets will

School

**Badminton Club** 

**Badminton Club** Meet on Mondays in the

gym from 2:45 -4:00 beginning on May 8. See

Ms. Torres or Ms. Berry for more

information and permission slips

**Floor Hockey Club** 

Games on Fridays

Ask Mr. Cote for permission

slips

Basketball League for all grades (co-ed) started on Thursdays

after school

Announcement: Due to MCAS delayed openings at Haverhill High School on May 16th and 17th, the LOOP Program will not be taking place on those dates.

## From the Principal's Desk:

We have completed the MCAS Math test for grades 5 and 8. Next week is grades 5 and 6 Math make-ups.

"The Grade 8 student showcase of their Civic Action Projects will be open to the adults of Nettle students from 9:30 am-10:30 pm on May 23,2023."

Grade 8 Promotion Ceremony will be on June 22 at 5:00 followed by the Promotion Dance at 6:00. We will be having the ceremony on the back field (same as last year.) Please bring blankets and chairs and water in the event it is unusually hot.

We are looking for a handful of parents who are interested in coordinating and/or volunteering for the 8th grade dance following the Promotion Ceremony. We need volunteers to decorate the cafeteria and serve snacks during the dance. If you are interested in helping out, please contact the PTO President Katie Rice at <a href="mailto:kayrice23@gmail.com">kayrice23@gmail.com</a> or come to the meeting on May 8 at 6:00 in the cafeteria.

Grade 5 Field Trip permission slips and behavior expectations were given to your child on Friday. Please ask to see them. The Field Trip is June 15th to Trickling Falls.

Grade 6 Field Trip permission slips were distributed this week. Please ask your child for the form to sign and return. The Field Trip is June 12th to the Museum of Science.

Any students interested in playing Middle School Field Hockey next fall please fill out this form.

 $\frac{https://docs.google.com/forms/d/e/1FAlpQLSdXFX57khofwC1h70Fugpw7oGC\_yNMMlWensyFnF2vNehiPww/viewform?usp=sf\_link}{}$ 

Here is the link for Summer Learning Academy <a href="https://www.haverhill-ps.org/2023-summer-extended-learning/">https://www.haverhill-ps.org/2023-summer-extended-learning/</a>

#### From the Nettle Band

Please take some time to enjoy the Nettle and Whittier Band Concert. The students have been working hard all year to improve their craft!

Nettle & Whittier Band Concert - Thursday, 5/18 at HHS Auditorium - 6:30pm

### From Nettle Side Kicks

Nettle will be holding a Multicultural Celebration on June 1 from 5:00 – 7:00. Mrs. McVey and the Sidekick Mentors are organizing the event. They are looking for parent and community volunteers to help organize the event. If you are interested in helping out please complete this <u>survey</u>. There are many ways for you to help (food, decorations, set up, clean up). You do not have to come to any meetings. Ms. McVey can communicate with you through email or Remind. The more volunteers we get the better this community event

## From the Nurse: (Attention Grade 8 Washington DC Families)

Dear parent/guardian, please note the new date change for the medication deadline, If your child takes medication daily that they do not currently take at school, including all vitamins, over the counter medications taken on a regular basis, herbal remedies and sleep aids, that they will require during the field trip, the school nurse will need a copy of the medication orders from your physician by 5/12/2023. The medication order may be faxed to (978 - 274 - 1943). Between 5/22/23 and 5/24/23 the medication will need to be dropped off to the school nurse. Please ensure that medication is in the original pharmacy labeled container with only the number of doses required during the field trip and is dropped off by an adult.

If we do not have an up to date medication list by May 12 your child will not be able to attend the trip!!!! The tour group does not give refunds!!

We appreciate your cooperation in this matter. If you have any questions please contact me.

#### **Math Coach**

Figure This: Suppose you found an old roll of \$0.15 stamps. Use a combination of \$0.33 stamps and \$0.15 stamps to mail a package for exactly \$1.77? How many of each stamp will be used?

#### Answer:

Four 33¢ stamps and three 15¢ stamps equals \$1.77 in postage.