

# Nettle News

Nettle Middle School ... *Home of the Knights!*

March 24, 2024



School Dance (4-6)

**Thursday, May 23**

Multi-cultural Night (5:00-7:00)

**Tuesday, June 11**

Grade 8 Promotion (5-6)

**Wednesday, June 12**

Last day of school

**Monday, March 25**

Report Cards posted to Schoolbrains and hardcopies will be sent home

**Thursday, March 28**

Last day to submit baby photos for yearbook (grade 8)

**Friday, March 29**

**No School**

**Thursday, April 25**



## Volleyball

Monday: Boys and Girls Practice

Tuesday: Game at Whittier (girls first)

Wednesday: Boys Practice

Thursday: Girls Practice

Semi-finals will be Tuesday April 9 at the High School at 4:30

Finals will be Thursday April 11 at Haverhill High School 4:30 (girls play first) **No transportation**



## Track

Track informational meeting on Tuesday, April 2nd after school. (20-30 min.) Practice will start the following week.



## Floor Hockey

Don't forget Floor Hockey on Friday with Joe Cote

## **From the Principal's Desk**

Report cards will be posted to Schoolbrains and a hard copy will be sent home with students on March 25. Please be sure to ask your child for their report card. The envelope will need to be signed and returned to school by the end of the week. There is one more graded term this year.

The 8th Grade is sponsoring a dance on April 25 (this is a change from March 21) from 4-6. They are looking for donations of snacks, gatorades and water if anyone would like to help out. They are raising money to offset the costs of the field trips for the end of the year.

Field Day for students will be on June 6th and June 7th. Thank you so much to the PTO for supplying games and fun for all the students!!!

I hope everyone will join us, both students and families, for our Annual Multicultural Night May 23rd from (5:00 - 7:00). There will be plenty of food and activities for everyone to enjoy. Ms. McVey who does a fabulous job organizing this every year is looking forward for volunteers. If you are interested please contact her at [angela.mcvey@haverhill-ps.org](mailto:angela.mcvey@haverhill-ps.org).

The Site Council meetings are online at 5:00 pm if you are interested in being invited email me at [eileen.doherty@haverhill-ps.org](mailto:eileen.doherty@haverhill-ps.org)

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## **Guidance**

### 8th Grade Students & Families

NEED A WORK PERMIT?

<https://www.haverhill-ps.org/work-permit-information/>

Haverhill High School Information

<https://hhs.haverhill-ps.org/>

Career Technical Education (CTE): CTE will send their decisions to the email address used for the online application on or about March 29th.

Whittier Tech: Whittier Tech will send decisions to the email address that you used on your online application on or about April 1st. If you have any questions about Whittier Tech decisions and/or their admissions process, please contact Whittier Tech directly at 978-373-4101.

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### **From the 7th grade team:**

The 7th grade will be taking a field trip to the Stone Zoo on June 10th. More information and permission slips will be coming soon.

### **From the 8th grade team:**

The 8th grade is planning on going on a field trip to Canobie Lake on June 7th. The permission slips and conditions for attendance will be coming out soon.

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### **Yearbook News - Grade 8**

Grade 8 Yearbook Baby Photos! If your child is an 8th grader and would like to have their baby photo in the Yearbook please send the photo along to Miss House at [lisa.house@haverhill-ps.org](mailto:lisa.house@haverhill-ps.org). The deadline to submit the photo is **March 28, 2024**. Please reach out with any questions.

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### **Washington DC - grade 8**

#### Upcoming Dates -

- 4/12 - Last Day for final payment
- 5/13 - Medications and orders due to nurses
- 5/21 - Mandatory Parent/Student Meeting
- 6/3 - Depart from Hunking (Drop off BY 6AM)
- 6/6 - Return to Hunking (Time TBD)

Any questions, please contact us.

Ms. Hodson - [melanie.hodson@haverhill-ps.org](mailto:melanie.hodson@haverhill-ps.org)

Mrs. McCarron - [elizabeth.mccarron@haverhill-ps.org](mailto:elizabeth.mccarron@haverhill-ps.org)

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### **Drama Club**

Drama club Monday and Wednesday 2:45 pm-4:00 pm, *The Little Mermaid Show* is May 31 and June 1

### **Student Council**

Wednesday during lunch

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### **Academic Bowl**

Playoffs will be after school

Tuesday, March 26 will be the semi-finals at Hunking beginning at 4:30 pm. Wednesday, March 27 will be the finals at Hunking beginning at 5:00 pm.

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### **Math Problem of the week:**

The sum of a father's and a son's ages is 66. The father's age consists of the same numbers as the son's age but reversed. How old are they?

