

# Nettle News

Nettle Middle School ... *Home of the Knights!*  
 April 28, 2024



**Friday, May 3**

Progress Reports posted

**Friday, May 10**

Civics Showcase (9:30-10:30)

Grade 8 Parents/Guardians welcome

**Monday, May 20**

PTO Meeting (4:00)

**Thursday, May 23**

Move up Meeting for 4th grade (4-5)

**Thursday, May 23**

Multi-cultural Night (5:30-7:00)

**Thursday, May 23**

Grade 5/6 Track meet at HHS (3:30)

**Tuesday, May 28**

Grade 7/8 Track Meet at HHS (3:30)

**Friday May 31 (6:00 PM) and Saturday June 1 (2:00 PM)**




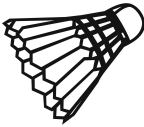
Drama club performance of *The Little Mermaid*

**Tuesday, June 11**

Grade 8 Promotion (5-6)

**Wednesday, June 12**

Last day of school

 <p><b>Track</b>  <b>Practice</b>          Tuesday and Thursday (3-3:45)          Thursday May 23rd will be our 7th and 8th meet          Tuesday May 28th will be our 5th and 6th meet (this is a change)          Our rain date will be Wednesday, May 29th          Meets beginning at 3:30</p>	 <p><b>Floor Hockey</b>          Don't forget Floor Hockey on Friday with Joe Cote</p>	 <p><b>Basketball club</b>          Basketball games will start on April 29.</p>	 <p><b>Badminton Club</b>          Badminton Club will be on Tuesdays from 3-4 in the Nettle Gym.          Badminton Club will run from April 23 to June 4.          All students are welcome to sign up.          Permission slips can be picked up in the office or from Ms. Torres or Ms. Berry.</p>
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## **From the Principal's Desk**

The second annual Grade 8 Civics Action Showcase will take place on Friday, May 10th, from 9:30 - 10:30 am. Students will be displaying their projects as well as their knowledge relating to their topic. Adults of Nettle School students are welcome to attend.

At the next PTO Meeting on May 20th they will be holding elections for anyone who is interested in volunteering for a position with the PTO or voting for officer positions.

We will be hosting the very popular Multicultural Night at Nettle on Thursday, **May 23rd** from 5:30 - 7:00. For those of you interested in contributing to the event or volunteering please use [this link](#) to fill out a survey. Any questions please reach out to Ms. McVey at [Angela.mcvey@haverhill-ps.org](mailto:Angela.mcvey@haverhill-ps.org).

Grade 8 Promotion is coming quicker than you realize! The PTO is looking for 7th and 8th-grade parents who are interested in volunteering for to help set up the Grade 8 Promotion. If you are interested please reach out to Erin DeVinney at [erinface77@gmail.com](mailto:erinface77@gmail.com) If you would like to make a donation to the Grade 8 Promotion Night please use this [link](#) to buy gatorade, pizza, chicken fingers and more.

The Loop will be canceled on **5/21, 5/22, 5/24, 6/4 and 6/5**. due to MCAS testing at HHS. Middle School students should report directly to their middle schools on those days.

The Site Council meetings are online at 5:00 pm if you are interested in being invited email me at [eileen.doherty@haverhill-ps.org](mailto:eileen.doherty@haverhill-ps.org)

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## **Health Class News**

8th Grade Homeroom 226 is currently in health class. The next unit in class is Healthy Relationships and Sexual Health.

You should have received a letter handed out in class, you can find a digital copy on our google classroom.

If you have any questions contact: Maeve Torres [maeve.torres@haverhill-ps.org](mailto:maeve.torres@haverhill-ps.org)

**7th Grade Homeroom 302 is currently in health class.** The next unit in class is The Reproductive Systems.

You should have received a letter handed out in class, you can find a digital copy on our google classroom.

If you have any questions contact: Maeve Torres [maeve.torres@haverhill-ps.org](mailto:maeve.torres@haverhill-ps.org)

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## **Guidance 8th Grade Students & Families**

NEED A WORK PERMIT? <https://www.haverhill-ps.org/work-permit-information/>

Haverhill High School Information <https://hhs.haverhill-ps.org/>

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**From the 5th grade team:**

The 5th grade team has a field trip planned for June 5th to [Whittier's Birthplace](#) and [Haverhill's Water Treatment Plant](#). More information and permission slips will be coming soon.

**From the 6th grade team:** The 6th grade team is planning a field trip to [Winnikenni Park](#) on Tuesday, June 4th.

**From the 7th grade team:**

The 7th grade will be taking a field trip to the [Stone Zoo](#) on June 10th. More information and permission slips will be coming soon.

**From the 8th grade team:**

The 8th grade is planning on going on a field trip to [Canobie Park](#) on June 7th. The permission slips will be coming out soon.

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## Washington DC - grade 8

### Upcoming Dates -

- 6/3 - Depart from Hunking (Drop off BY 6AM)
- 6/6 - Return to Hunking (Time TBD)

Any questions, please contact us.

Ms. Hodson - [melanie.hodson@haverhill-ps.org](mailto:melanie.hodson@haverhill-ps.org)

Mrs. McCarron - [elizabeth.mccarron@haverhill-ps.org](mailto:elizabeth.mccarron@haverhill-ps.org)

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## Drama Club

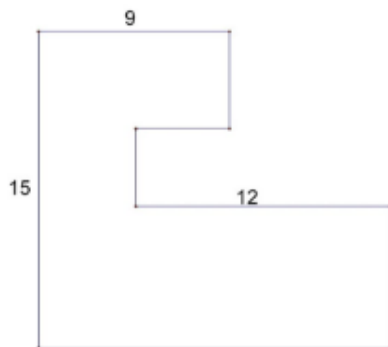
Drama club Monday and Wednesday 2:45 pm-4:00 pm, *The Little Mermaid* Show is **May 31** (6:00) and **June 1** (2:00)

## Student Council

Wednesday during lunch

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## Math Coach:



Calculate the perimeter of the above figure.

All angles are right angles.



**Haverhill Bands Presents**

**Nettle, Whittier  
& Pentucket Lake  
Spring Band  
Concert**



***Monday, May 13th at 6:30PM***

*Haverhill High School Auditorium*

*Free for all*

Featuring: Nettle & Whittier/Pentucket Lake Beginning Band,  
Nettle & Whittier Advanced Band, and All-City Middle School Jazz Band

