

# Nettle News

Nettle Middle School ... *Home of the Knights!*

May 12, 2024



**Friday May 31 (6:00 PM) and Saturday June 1 (2:00 PM)**

Drama club performance of *The Little Mermaid*

**Tuesday, June 11**

Grade 8 Promotion (5-6)

**Wednesday, June 12**

Last day of school

**Monday, May 20**

PTO Meeting (4:00)

**Thursday, May 23**

Move up Meeting for 4th grade (4-5)

**Thursday, May 23**




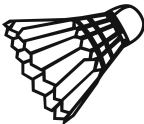
Multi-cultural Night (5:30-7:00)

**Thursday, May 23**

Grade 7/8 Track meet at HHS (3:30)

**Tuesday, May 28**

Grade 5/6 Track Meet at HHS (3:30)

 <p><b>Track</b>  <b>Practice</b>          Tuesday and Thursday          (3-3:45)          Thursday May 23rd will be          our 7th and 8th meet          Tuesday May 28th will be          our 5th and 6th meet (this          is a change)          Our rain date will be          Wednesday, May 29th          Meets beginning at 3:30</p>	 <p><b>Floor          Hockey</b>          Don't          forget Floor          Hockey on          Friday with          Joe Cote</p>	 <p><b>Basketball club</b>          Basketball          games will          start on April          29.</p>	 <p><b>Badminton Club</b>          Badminton Club will be on          Tuesdays from 3-4 in the          Nettle Gym.          Badminton Club will run from          April 23 to June 4.          All students are welcome to          sign up.          Permission slips can be picked          up in the office or from Ms.          Torres or Ms. Berry.</p>
--	--	--	--

**From the Principal's Desk**

A big THANK YOU to the PTO and HTM Credit Union for the teachers' lunch and treats this week for Teacher Appreciation Week and the goody bags for students during MCAS week! Also a big THANK YOU to Michelle Moulton and Beth Gibson for all their games and surprise treats for Teacher Appreciation Week! PTO has been such a successful partner with our teachers making this a great place to work and an even better place for students to learn. Thank you all!

Discovery Club is accepting applications for Summer Programs. Please use the attached [link](#) for more information and to access the online applications.

We will be hosting the very popular Multicultural Night at Nettle on Thursday, **May 23rd** from 5:30 - 7:00. For those of you interested in contributing to the event or volunteering please use [this link](#) to fill out a survey. Any questions please reach out to Ms. McVey at [Angela.mcvey@haverhill-ps.org](mailto:Angela.mcvey@haverhill-ps.org).

Grade 8 Promotion is coming quicker than you realize! . If you are interested please reach out to Erin DeVinney at [erinface77@gmail.com](mailto:erinface77@gmail.com) If you would like to make a donation to the Grade 8 Promotion Night please use this [link](#) to buy gatorade, pizza, chicken fingers and more.

The Loop will be canceled on **5/21, 5/22, 5/24, 6/4 and 6/5**. due to MCAS testing at HHS. Middle School students should report directly to their middle schools on those days.

The Site Council meetings are online at 5:00 pm if you are interested in being invited email me at [eileen.doherty@haverhill-ps.org](mailto:eileen.doherty@haverhill-ps.org)

---

### **Health Class News**

Grade 8 Homeroom 318 will begin our Healthy Relationships & Sexual Health unit on May 13. Your student brought home a letter to share on May 7. This letter can also be found in the google classroom. Please contact Maeve Torres with any questions or concerns, [maeve.torres@haverhill-ps.org](mailto:maeve.torres@haverhill-ps.org)

Grade 7 Homeroom 301 will begin our Reproductive Systems unit on May 13. Your student brought home a letter to share on May 7. This letter can also be found in the google classroom. Please contact Maeve Torres with any questions or concerns, [maeve.torres@haverhill-ps.org](mailto:maeve.torres@haverhill-ps.org)

---

### **Guidance 8th Grade Students & Families**

NEED A WORK PERMIT? <https://www.haverhill-ps.org/work-permit-information/>  
Haverhill High School Information <https://hhs.haverhill-ps.org/>

---

### **Yearbooks**

Here is the [link](#) to purchase a yearbook for the 2023-2024 school year!

All 8th graders will be given one yearbook on the last day of school so there is no need to purchase one, unless you would like to buy an extra copy.

For grades 5, 6 and 7 please use the QR code below to order a yearbook. The yearbook is \$15.24 plus tax.



---

## Washington DC - grade 8

### Upcoming Dates -

- 5/21 6:00 Mandatory meeting
  - 6/3 - Depart from Hunking (Drop off BY 6AM)
  - 6/6 - Return to Hunking (Time TBD)

Any questions, please contact us.

Ms. Hodson - [melanie.hodson@haverhill-ps.org](mailto:melanie.hodson@haverhill-ps.org)

Mrs. McCarron - [elizabeth.mccarron@haverhill-ps.org](mailto:elizabeth.mccarron@haverhill-ps.org)

---

## Drama Club

Drama club Monday and Wednesday 2:45 pm-4:00 pm, *The Little Mermaid Show* is **May 31** (6:00) and **June 1** (2:00)

## Student Council

Wednesday during lunch

---

## Math Coach:

The answer to last week's perimeter puzzle is  $X=74$

This Week's puzzle:

Rosa has a set of photographs (less than 100) that she is going to put in a photo album

If she puts 2 photos on each page she will have 1 left over.

If she puts 3 photos on each page she will have 2 left over.

If she puts 4 photos on each page she will have 3 left over.

If she puts 5 photos on each page she will have 4 left over.

How many photos does she have?

Submit any answers or questions to Mrs.Moulton at [mmoulton@haverhill-ps.org](mailto:mmoulton@haverhill-ps.org).



END OF SCHOOL

DANCE

---

THURSDAY , MAY 16TH - 4-6PM

Nettle PTO Fundraiser

CONTESTS AND PRIZES!

\$5 ENTRANCE FEE

CONCESSIONS WILL BE SOLD  
PIZZA, CANDY, CHIPS, WATER, AND GATORADE



**Haverhill Bands Presents**

**Nettle, Whittier  
& Pentucket Lake  
Spring Band  
Concert**



***Monday, May 13th at 6:30PM***

*Haverhill High School Auditorium*

*Free for all*

Featuring: Nettle & Whittier/Pentucket Lake Beginning Band,  
Nettle & Whittier Advanced Band, and All-City Middle School Jazz Band

